



Annual Membership Meeting

Draft Agenda

March 18, 2026 6:00pm

Lee Hammond Office at 414 Road 5500

1. Call to order
2. Declaration of Quorum
3. Proof of Notice
4. Approval of the Agenda
5. Consideration and approval of 2025 Annual Meeting Minutes
6. 2025 System Report
7. Unfinished Business
8. New Business
9. Other items
10. Adjournment