

APPLICATION FOR RURAL ADDRESS SAN JUAN COUNTY, NEW MEXICO

Return Email: nsmith@sjcounty.net / cde-laune@sjcounty.net

**Community Development/Rural Addressing Department
209 S. Oliver Drive-Aztec New Mexico 87410 - Phone: (505)334-4314**

- APPLICATION MUST BE SIGNED BY THE LANDOWNER
- ATTACH A COPY OF THE RECORDED DEED, REAL ESTATE CONTRACT OR HOMESITE LEASE WITH SURVEY

NEW ADDRESS _____ COMPLETE UPDATE: _____ LANDOWNER UPDATE: _____
ROAD STATUS: CM ___ LCM ___ NCM ___ STATE ___ US ___ (FOR SAN JUAN COUNTY USE ONLY)

1. OCCUPANT: _____
2. OCCUPANT MAILING ADDRESS: _____

3. TELEPHONE #:() _____ EMAIL: _____
4. LAND OWNER NAME AND ADDRESS: _____

EMAIL: _____ TELEPHONE #: () _____
5. NAME OF LAND DIVISION: _____
6. LOT AND BLOCK NUMBER: _____
7. CHECK ONE: RESIDENTIAL _____ COMMERCIAL _____ UTILITY ONLY _____
8. DESCRIBE THE LOCATION OF THE DRIVEWAY/LEGAL EASEMENT FROM THE ROAD ON TO YOUR PROPERTY: _____

SJC PUBLIC WORKS/NM DOT - DRIVEWAY PERMIT NUMBER # _____
9. CHECK ONE: MOBILE HOME - SINGLE WIDE _____ DOUBLE WIDE _____ RV _____
SITE BUILT HOME _____ BUSINESS _____ VACANT _____ OTHER _____
10. IS THERE MORE THAN ONE RESIDENTIAL OR COMMERCIAL STRUCTURE ON THE PROPERTY?
YES _____ NO _____
ARE THERE MULTIPLE MOBILE HOMES OR RV'S ON THIS PARCEL?
YES _____ NO _____
11. I HEREBY GRANT SAN JUAN COUNTY RURAL ADDRESSING PERSONNEL PERMISSION TO ENTER MY PROPERTY TO COLLECT LOCATION DATA BY MEANS OF GPS FOR THE EMERGENCY 911 MAPPING PROGRAM.

SIGNATURE OF LANDOWNER **DATE**

RETURN FAX NUMBER 505-334-3755

State of _____) County of _____) Signed and attested before me on the _____ day of _____, 20____, by _____. <small>(Notary Seal or Stamp)</small> <div style="text-align: right; margin-right: 100px;"> _____ Notary Public Signature </div> <div style="text-align: right; margin-right: 50px;"> My Commission Expires: _____ </div>
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Please print name of landowner signing application!

For use by San Juan County in lieu of Notary Public for in person applications:
 DL/ID # _____ STATE _____ EXPIRES: _____
 R _____ BK: _____ PG: _____ S _____ T _____ R _____